

# Public Document Pack

# Blackpool Council

4 November 2022

To: Councillors Baker, Burdess, G Coleman, Farrell, Hunter, O'Hara, Robertson BEM and Stansfield

The above members are requested to attend the:

## PLANNING COMMITTEE

Tuesday, 15 November 2022 at 6.00 pm  
via Committee Room A, Town Hall, Blackpool FY1 1GB

## A G E N D A

*Note: there is no Update Note on this occasion.*

9 **SPEAKER'S LIST**

(Pages 1 - 2)

### **Venue information:**

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

### **Other information:**

For queries regarding this agenda please contact Jenni Cook, Democratic Governance Senior Adviser, Tel: (01253) 477212, e-mail [jennifer.cook@blackpool.gov.uk](mailto:jennifer.cook@blackpool.gov.uk)

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at [www.blackpool.gov.uk](http://www.blackpool.gov.uk).

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**PLANNING COMMITTEE  
15 NOVEMBER 2022 – ORDER OF BUSINESS**

AGENDA ITEM NO /Recommendation	DESCRIPTION	ORDER OF BUSINESS	DETAILS
<b>Agenda Item 6</b>  <b>Application 21/1013</b>  <b>Officer's recommendation:</b> Grant  Pages 21 to 36	Erection of external staircase to rear between tram shelter and sub-station buildings (to access previously approved cafe roof terrace) and installation of new windows to west elevation.  <b>BISPHAM TRAM SHELTER, QUEENS PROMENADE, BLACKPOOL, FY2 9JJ</b>	<b>INFORMATION FROM OFFICERS</b>	
		<b>OBJECTOR/S</b>	No speakers.
		<b>APPLICANT/AGENT/SUPPORTER</b>	No speakers.
		<b>WARD COUNCILLOR</b>	No speakers.
		<ul style="list-style-type: none"> <li>• <b>DEBATE BY COMMITTEE</b></li> <li>• <b>DECISION</b></li> </ul>	

**PLANNING COMMITTEE  
15 NOVEMBER 2022 – ORDER OF BUSINESS**

AGENDA ITEM NO /Recommendation	DESCRIPTION	ORDER OF BUSINESS	DETAILS
<b>Agenda Item 7</b>  <b>Application 22/0496</b>  <b>Officer's recommendation:</b>    <b>Pages 37 to 46</b>	Provision of three new exits to south-east corner of stadium    <b>BLACKPOOL FOOTBALL CLUB, BLOOMFIELD ROAD, BLACKPOOL</b>	<b>INFORMATION FROM OFFICERS</b>	
		<b>OBJECTOR/S</b>	No speakers.
		<b>APPLICANT/AGENT/SUPPORTER</b>	Lewis Baldwin, Applicant's Agent
		<b>WARD COUNCILLOR</b>	No speakers.
		<ul style="list-style-type: none"> <li>• <b>DEBATE BY COMMITTEE</b></li> <li>• <b>DECISION</b></li> </ul>	